

## **CITY COUNCIL AGENDA**

**November 10, 2014**

**(Final Agenda)**

**7:30 p.m.**

**Note: All items presented are subject to final action.**

### **PETITIONS**

By the following organizations requesting permission to conduct a raffle and have the bond requirement waived: Catholic Charities of the Diocese of Springfield, IL from now thru December, 2015; Advocacy Network for Children from now thru 2/28/15; and Quincy University/Mart Heinen Booster Club from 11/20/14 through 1/18/15. The City Clerk recommends approval of the permits.

**Wards 3,4** By the Quincy Family YMCA requesting street closures for the “35<sup>th</sup> Annual Turkey Run” on November 27<sup>th</sup> starting at 7:30 a.m. There will be 10K, 5K and (1) mile run/walk all starting at the “Y” and going west on Maine and ending at the “Y” beginning at 8:00 a.m. with the intersections of 33<sup>rd</sup>, 30<sup>th</sup>, 24<sup>th</sup>, 18<sup>th</sup> and 16th Maine closed. Maine St. will be open to local traffic from 24<sup>th</sup> to the St Peter’s entrance until 8:28 a.m. and will be completely closed for the duration of the race. The route will be submitted to the proper authorities.

**Ward 7** By the Adams County Health Department requesting permission to conduct a “World AIDS Day” walk on December 1<sup>st</sup> starting at 6:30 p.m. at Washington Park walking east on the sidewalk on Maine to City Hall.

### **NOTICE OF HEARING**

Notice of hearing conference by the Illinois Commerce Commission on its own motion vs. Northern Illinois Gas Company d/b/a Nicor Gary Company regarding reconciliation of revenues collected under Rider 30 with the actual costs associated with energy efficiency and on-bill financing programs in the office of the Commission, Springfield, IL on November 18<sup>th</sup> at 2:00 p.m.

### **RESOLUTION**

Utilities and Engineering Director and Interim Purchasing Director recommending approval of the low quote of HD Waterworks, LTD, Washington, IL in the amount of \$4,520 for one (100) Ford Copperhorns.

### **ORDINANCE**

**First presentation...** An Ordinance Amending The 2014-2015 Fiscal Year Budget. (increased expenditure Advertising/Publishing Airport Hangar Fund #513- \$15,000)

### **FINANCE COMMITTEE REPORT**